

## KENDRIYA VIDYALAYA, MAHABUBABAD

### LIST OF TEXT BOOKS AND NOTE BOOKS FOR CLASSES VI - X (2019-2020)

CLASS	ENGLISH	HINDI	SANSKRIT	MATHS	SCIENCE	SOCIAL STUDIES	OTHERS
VI	<p>HONEY SUCKLE (TEXT BOOK)</p> <p>A PACT WITH THE SUN ( SUPP.READER)</p> <p>NOTE BOOKS: SINGLE RULED 100 PAGES X 4 (MEDIUM SIZE)</p>	<p>VASANTH-I(A) (TEXT BOOK)</p> <p>BAL RAM KATHA ( SUPP.READER)</p> <p>NOTE BOOKS: SINGLE RULE 100 PAGES X 2 (MEDIUM SIZE)</p>	<p>RUCHIRA PART-I</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 3</p>	<p>MATHEMATICS TEXT BOOK (NCERT)- VICLASS</p> <p>NOTE BOOKS: 100 PAGES UNRULED X 6 (MEDIUM SIZE)</p>	<p>SCIENCE TEXT BOOK (NCERT)- VI CLASS</p> <p>NOTE BOOKS: 100 PAGES SINGLERULE X 4(MEDIUM SIZE)</p>	<p>OUR PASTS-I (HISTORY)</p> <p>THE EARTH- OUR HABITAT-I (GEOGRAPHY)</p> <p>SOCIAL AND POLITICAL LIFE-I (CIVICS)</p> <p>NOTE BOOKS: SINGLE RULE 100 PAGES X 4 (MEDIUM SIZE)</p>	<p>DRAWING BOOK –I</p> <p>100 PAGES WHITE NOTEBOOK (COMPUTER) -1</p> <p>100 PAGES RULED NOTEBOOK-1 (WET)</p> <p>100 PAGES RULED NOTEBOOK-1 (LIBRARY)</p>
VII	<p>HONEY COMB (TEXT BOOK)</p> <p>AN ALIEN HAND ( SUPP.READER)</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 3 (MEDIUM SIZE)</p>	<p>VASANTH-II(A) (TEXT BOOK)</p> <p>BAL MAHABHARAT KATHA  ( SUPP.READER)</p> <p>NOTE BOOKS: SINGLE RULE 200 PAGES X 2 (MEDIUM SIZE)</p>	<p>RUCHIRA PART-II</p> <p>NOTE BOOKS: SINGLE RULE 200 PAGES X 3</p>	<p>MATHEMATICS TEXT BOOK (NCERT)- VII CLASS</p> <p>NOTE BOOKS: 200 PAGES UNRULED X 6 (MEDIUM SIZE)</p>	<p>SCIENCE TEXT BOOK (NCERT)- VII CLASS</p> <p>NOTE BOOKS: 100 PAGES SINGLERULED X 4(MEDIUM SIZE)</p>	<p>OUR PASTS-II (HISTORY)</p> <p>OUR ENVIRONMENT (GEOGRAPHY)</p> <p>SOCIAL AND POLITICAL LIFE-II (CIVICS)</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 4 (MEDIUM SIZE)</p>	<p>DRAWING BOOK –I</p> <p>100 PAGES WHITE NOTEBOOK (COMPUTERS)</p> <p>100 PAGES RULED NOTEBOOK (WET)</p>

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VIII	<p>HONEY DEW (TEXT BOOK)</p> <p>IT SO HAPPENED ( SUPP.READER) NOTE BOOKS: SINGLE RULED 200 PAGES X 3 (MEDIUM SIZE)</p>	<p>VASANTH –III (A) (TEXT BOOK)</p> <p>BHARAT KI KHOJ (SUPP.READER)</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 2 (MEDIUM SIZE)</p>	<p>RUCHIRA PART-III</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 3</p>	<p>MATHEMATICS TEXT BOOK (NCERT)- VIII CLASS</p> <p>NOTE BOOKS: 200 PAGES UNRULED X 4 (MEDIUM SIZE)</p>	<p>SCIENCE TEXT BOOK (NCERT)- VIII CLASS</p> <p>NOTE BOOKS: 100 PAGES SINGLERULED X 4(MEDIUM SIZE)</p>	<p>OUR PASTS-III PART I &amp; II (HISTORY)</p> <p>OUR ENVIRONMENT (GEOGRAPHY)</p> <p>SOCIAL AND POLITICAL LIFE-III (CIVICS)</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 4 (LONG SIZE)</p>	<p>DRAWING BOOK –I</p> <p>100 PAGES WHITE NOTEBOOK(C OMPUTERS)</p> <p>100 PAGES ONE SIDE RULED NOTEBOOK (WET)</p>

CLASS	ENGLISH	HINDI	SANSKRIT	MATHS	SCIENCE	SOCIAL STUDIES	OTHERS
IX	<p><b><u>NEW TEXTBOOKS</u></b></p> <p><b>Literature Textbook and Supplementary Reading Text</b> ( published by NCERT &amp; also available on the link <a href="http://ncert.nic.in/textbook/textbook.htm">http://ncert.nic.in/textbook/textbook.htm</a> )</p> <p><b>1. BEEHIVE</b> – Literature Textbook for class IX</p> <p><b>2. MOMENTS</b> – Supplementary Reader for Class IX</p> <p>NOTE BOOKS: 100 PAGES SINGLE RULED X 2 (MEDIUM SIZE)</p>	<p>KSHITHIJ (A) IX KRUTHIKA(A) IX</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 2 (MEDIUM SIZE)</p>	<p><b>NEW BOOKS AS PER NCERT CURRICULUM</b> (Please refer to cbse-academics link)</p> <p><b>SHEMUSI –SANSKRIT</b></p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 3</p>	<p>MATHEMATICS TEXT BOOK (NCERT)- IX CLASS</p> <p>NOTE BOOKS: 200 PAGES WHITE X 4 (LONG SIZE)</p>	<p>SCIENCE TEXT BOOK (NCERT)- IX CLASS</p> <p>NOTE BOOKS: 100 PAGES SINGLE RULED X 3 (LONG SIZE)</p> <p>LABORATORY MANUAL</p> <p>PRACTICAL RECORD-I</p> <p>OBSERVATION NOTEPAD-I</p>	<p>INDIA AND THE CONTEMPORARY WORLD –I (HISTORY)</p> <p>DEMOCRATIC POLITICS (CIVICS)</p> <p>CONTEMPORARY INDIA-I (GEOGRAPHY)</p> <p>UNDERSTANDING ECONOMIC DEVELOPMENT (ECONOMICS)</p> <p>NOTE BOOKS: SINGLE RULE 200 PAGES X 4 (LONG SIZE)</p>	<p>200 PAGES RECORD BOOK (PHYSICAL EDUCATION)</p> <p>200 PAGES WHITE NOTEBOOK (IT-402)</p> <p>PRACTICAL RECORD -I (IT-402)</p>

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X	<p>FIRST FLIGHT - TEXT (X)</p> <p>FOOT PRINTS WITHOUT FEET - Supplementary Reader (X)</p> <p>Extended Reading Texts (Either one)</p> <p>DIARY OF A YOUNG GIRL – 1947 By Anne Frank (unabridged edition), Published by CBSE</p> <p>THE STORY OF MY LIFE – 1903 By Helen Keller (unabridged edition)</p>	<p>KSHITHIJ (A) IX KRUTHIKA(A) IX</p> <p>NOTE BOOKS: SINGLERULED200PAGESX 2 (MEDIUM SIZE)</p>	<p>SHEMUSI (X) ABHYAS PUSTHIKA (X)</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 3</p>	<p>MATHEMATICS TEXT BOOK (NCERT)- X CLASS</p> <p>NOTE BOOKS: 180PAGES WHITE X 4 (LONG SIZE)</p>	<p>SCIENCE TEXT BOOK (NCERT)- XCLASS</p> <p>NOTE BOOKS: 100 PAGES SINGLERULED X3(LONG SIZE)</p> <p>LABORATORY MANUAL</p> <p>PRACTICAL RECORD-I</p> <p>OBSERVATION NOTEPAD-I</p>	<p>INDIA AND THE CONTEMPORARY WORLD –II (HISTORY)</p> <p>DEMOCRATIC POLITICS-II (CIVICS)</p> <p>CONTEMPORARY INDIA-II(GEOGRAPHY)</p> <p>UNDERSTANDING ECONOMIC DEVELOPMENT-II(ECONOMICS)</p> <p>NOTE BOOKS: SINGLE RULED 200 PAGES X 4 (LONG SIZE)</p>	<p>200 PAGES RECORD BOOK (PHYSICAL EDUCATION)</p> <p>200 PAGES WHITE NOTEBOOK (IT-402)</p> <p>PRACTICAL RECORD-I (IT-402)</p>